

**TOWN OF WAYLAND - TOWN CLERK'S OFFICE**  
**NOTICE OF MEETINGS OF TOWN**  
**BOARDS/COMMITTEES/COMMISSIONS**

Posted in accordance with the provisions of the Open Meeting Law

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PLEASE TYPE OR PRINT LEGIBLY

NAME OF BOARD/COMM: School Committee

FILED BY: Diane Marobella

DATE OF MEETING: November 9, 2022

TIME OF MEETING: **5:30 pm**

PLACE OF MEETING: **METCO, Inc. Headquarters**  
**11 Roxbury St., Boston, MA**

Pursuant to Chapter 20 of the Acts of 2021, this meeting will be conducted in person, in accordance with applicable law. This means that members of the public body as well as members of the public may access this meeting in person. In person attendance will be at the meeting location listed above and the public is welcome to attend. This meeting may be recorded which could be made available to the public on WayCAM as soon after the meeting as is practicable.

NOTE: Notices and agendas are to be posted at least 48 hours in advance of the meetings excluding Saturdays, Sundays, and legal holidays. Please keep in mind the Town Clerk's business hours of operation and make the necessary arrangements to be sure this notice is received and stamped in an adequate amount of time.

**AGENDA**

- |                |  |
|----------------|--|
| <b>5:30 pm</b> | <b>1. Dinner</b>   |
| <b>6:30 pm</b> | <b>2. Welcome</b> <ul style="list-style-type: none"><li>● Ms. LaToya Rivers, METCO Director</li><li>● Dr. Omar Easy, Superintendent</li><li>● Mr. Chris Ryan, School Committee Chair</li></ul>   |
| <b>6:45 pm</b> | <b>3. Public Comment</b> <ul style="list-style-type: none"><li>● Questions/Answers</li></ul>   |
| <b>7:00 pm</b> | <b>4. Superintendent's Update</b> <ul style="list-style-type: none"><li>● Introduction of CEO of METCO HQ</li><li>● High School Presentation regarding the Override Process</li><li>● Middle School Presentation regarding After School Programs</li><li>● Elementary Fall Diagnostic Math Presentation</li><li>● Elementary After School Program</li><li>● Q &amp; A</li><li>● Continued Discussion and Approval of the Recommended ETL Position at Claypit Hill School</li></ul> |
| <b>8:30 pm</b> | <b>5. Consent Agenda</b> <ul style="list-style-type: none"><li>● Accounts Payables Warrants</li><li>● Approval of Minutes: October 12, 2022</li></ul>  |
| <b>8:35 pm</b> | <b>6. Matters Not Reasonably Anticipated by the Chair</b>  |

**8:40 pm**

**7. Executive Session**

- Discussion regarding Strategy with Respect to Collective Bargaining, Grievance Filed by Wayland Teachers Association, pursuant to M.G.L. c.30A, §21(a)(3)
- Approval of Minutes, pursuant to M.G.L. c.30A, §22: October 12, 2022 and October 25, 2022

**9:30 pm**

**8. Adjournment**

“The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.”